

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 35,
OF FORT BEND COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

The meeting will be held on Wednesday, June 1, 2022, at 1:00 p.m.

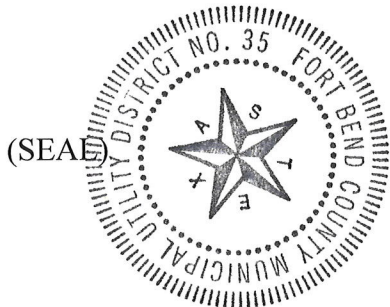
The Board shall consider and/or act on the following matters:

1. Comments from the public;
2. Review and approve the minutes of the May 4, 2022, Board of Directors meeting;
3. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director, and Elections Not to Disclose for elected Directors;
4. Election of officers of Board of Directors;
5. Approval of updated District Registration Form relative to election of Directors and authorize filing of same with the Texas Commission on Environmental Quality;
6. Authorize preparation and maintenance of a local government officers list in connection with statutory changes in conflict of interest disclosure requirements;
7. Discuss training requirements for Directors pursuant to the Texas Open Meetings Act and the Texas Public Information Act, and the procedures for compliance with same;
8. Discuss conflicts disclosure statement reporting requirements memorandum for Directors;
9. Bookkeeper's Report, including financial investment reports, authorizing the payment of invoices presented;
10. Approval of Unclaimed Property Report as of March 1, 2022, and authorize bookkeeper to file Report with State Comptroller prior to July 1, 2022;
11. Review activity reports and/or receive updates regarding Fort Bend County Precinct 3 Constable's Office ("FBCCO");
12. Consider request from Seven Meadows Community Association, Inc. to renew letter agreement relative to the District's annual contribution toward the North Drainage Channel maintenance costs;
13. Status of conversion to LED bulbs and painting of the decorative light poles in the community by CenterPoint Energy;
14. Tax Assessor-Collector Report, including status of delinquent tax accounts, authorizing the

- payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
15. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment agreements and the filing of proofs of claim;
 16. Engineering Report, including:
 - a. Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District and acceptance of TEC Form 1295;
 - (i) Installation of an emergency generator at the District's remote water well;
 - (ii) Proposed repair of erosion located near golf cart crossing on the North and South Slopes of Little Prong Creek;
 - b. Status of construction contracts, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes, including:
 - (i) Construction of North Outfall Detention Pond Side Slope Rehabilitation utilizing the SOX erosion repair system (Storm Water Solutions, LLC); and
 - c. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 17. Report by Champions Hydro-Lawn, Inc., regarding maintenance of drainage facilities;
 18. Storm Water Management Program for the District;
 19. Operations and Maintenance Report, including:
 - a. Authorizing the repair and maintenance of District facilities;
 - b. Compliance with Fort Bend County Municipal Utility District No. 34's water supply and waste discharge permits;
 - c. Appeals of District charges;
 - d. Referral of accounts for collection and deeming of various accounts as uncollectible;
 - e. Report regarding water accountability;
 - f. Status of maintenance of the District's park facilities, including status of repair of irrigation systems at said facilities;
 - g. Discussion regarding program to reduce the use of flushable wipes within the District;
 - h. Status of valve survey;
 - i. Discussion regarding recent break of a main water line near the intersection of Gaston Road and Willowleaf Garden Crossing;
 - j. Discussion regarding proposed joint community event to be held in collaboration with Fort Bend County Municipal Utility District No. 34, of Fort Bend County, Texas;
 - k. Submission of updated contact information and/or descriptive information regarding District facilities that qualify for critical load status to the County Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with

- Section 13.1396, Texas Water Code; and
1. Review and approval of Consumer Confidence Report and authorize distribution to consumers;
 20. Discussion regarding proposed renaming of the District's family park;
 21. District website and mass notification messaging matters; consider proposal from Apollo IT Consulting, Inc. regarding redesigning the District's website in Wordpress;
 22. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
 23. Request from Records Management Officer to destroy notes and audio recordings of Board of Directors meetings from April 7, 2021, to February 2, 2022;
 24. Discuss filling of vacancy on Board of Directors;
 25. Attorney's Report;
 26. Convene in Closed Session pursuant to Open Meetings Act, Section 551.071, Texas Government Code, for consultation with the District's attorney regarding pending or threatened litigation or matters protected by attorney-client privilege;
 27. Reconvene in Open Session and authorize any action resulting from discussions in Closed Session; and
 28. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: _____

Katherine Henderson
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.